

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Hon. Peter G. Sheridan  
v. : Criminal No. 09-695 (PGS)  
THOMAS FREEMAN : SCHEDULING AND CONTINUANCE ORDER

This matter having come before the Court on the joint application of Paul J. Fishman, United States Attorney for the District of New Jersey (by Lee Vartan, Assistant U.S. Attorney), and defendant Thomas Freeman (by Peter Carter, Assistant Federal Public Defender), for an order setting the briefing and trial schedules in this matter and for an order granting a continuance of the proceedings in this matter:

IT IS ORDERED that defendant shall file any motions no later than November 15, 2010;

IT IS FURTHER ORDERED that any reply to defendant's motions shall be filed no later than December 13, 2010;


IT IS FURTHER ORDERED that argument of any motions filed shall be January 5, 2011;

IT IS FURTHER ORDERED that the trial in this matter is set for January 19, 2011; and

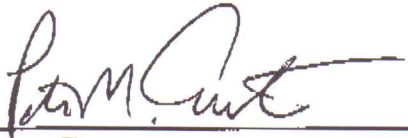
IT IS FURTHER ORDERED that the period from September 14, 2010 through January 19, 2011 shall be excludable in computing time under the Speedy Trial Act of 1974 because: (1) the parties are preparing to engage in preliminary discussions concerning entering into a plea agreement, and the defendant desires additional time to review discovery, and both the

United States and the defendant seek additional time to pursue such discussions, which may render trial of this matter unnecessary; (2) the defendant has consented to the continuance; (3) the grant of a continuance will likely conserve judicial resources; and (4) pursuant to Title 18 of the United States Code, Section 3161(h)(7)(A), the ends of justice served by granting the continuance outweigh the best interests of the public and the defendant in a speedy trial.

Dated: September 13, 2010

  
\_\_\_\_\_  
HON. PETER G. SHERIDAN  
United States District Judge

Consented and Agreed to by:

  
\_\_\_\_\_  
Peter Carter, Esq.  
Counsel for defendant Freeman

  
\_\_\_\_\_  
Lee Vartan  
Assistant U.S. Attorney